

Beat: Politics

Terrorism between the prison and paradise

Translated by Dawood Al-bayati

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USPA NEWS - Prison and Paradise is the film story of the writer Fatima Ostuti which embodies the story of violence and the religious extremism. The bombings occurred in the Indonesian island Bali in 2002

The bombings were the deadliest in the history of Indonesia which killed 202 victims in addition to 240 injured. The film focuses on the role of the religious movements and their involvement in the terrorist acts.

Amrozi, who carried out the operation, was sentenced to death.

The question is: has terrorism come to an end?

Khalid Islambouli, who assassinated the late president Anwar Sadat thirty five years ago, was executed. Islambouli and his group have obtained a Fatwa (religious judgment) of killing Sadat by a cleric in Egypt, i.e. the well-known Islamist activist at that time Abdul Hameed Kushuk. The question is: has terrorism come to an end and terrorists disappeared after Islambouli was executed?

At the dawn of 20 November 1979, more than 200 gunmen under the leadership of the Saudi terrorist Juhaiman Al Otaibi seized the holy Mosque in the intention of occupying Mecca Sanctuary, which is highly sanctified by the whole world through a terrorist operation in which many have been killed and innocent blood was shed, as this terrorist had drawn his Fatwa also from some clergy at that time. Al Otaibi and his group then were executed and killed thirty seven years ago. The ongoing question is: has terrorism come to an end and the terrorists disappeared?

The most point upon which we look is: the elimination of terrorism, but after these past execution judgments and other penalties which maybe called: deterrent, has terrorism come to an end?

On the contrary, terrorism is not over, but that terrorism is growing and terrorists are breeding. Terrorism is an imposed reality and not an accidental temporary case. There may be reasons for this phenomenon which became worldwide and not restricted to the Middle East area. Out of these, cofactors may be Socio-educational and political or psychological state or the issue of terrorism is not linked to the situation of life or conditions which may be economic, social or political at all.

It is noted that terrorism is not linked to religion or place or identity, but it became a global phenomenon. The world and the international community could not arrive at a common definition of terrorism term, especially that any talk about the issue of terrorism in its simple meaning is: an act of violent sabotage which is rejected and

At talking about terrorism, we have to discuss: Is terrorism an act or reaction?

Talking about terrorism as being an act, it becomes more comprehensive and a concept which is wider than the fact that terrorism is a reaction. Where undoubtedly terrorism is the exploitation of human beings for their energy in the destruction rather than construction.

Dr. Walter Laker, the ex manager of the World Researches Council at the Center of the Strategic and World Studies in Washington, says: there are more than one hundred definitions of terrorism as it is evident that each department in the United States out of the important departments has its own definition of terrorism. American Secretary of State defines terrorism with a formula which differs from the definition of terrorism at the CIA.

Nowadays the Iraqi government is battling ISIS (Daesh) in Mosul and previously in Ramadi and Fallouja and it, i.e. the Iraqi authority, declares that Mosul is the last stronghold of ISIS. They think that they are combating terrorism !!

Absolutely not; the Iraqi Government is chasing terrorists from a spot to another and does not combat, neither chases the belief or the foundation which generates terrorism. Those concerned have to battle against the farm in which black terrorism trees raise and grow

.All of these battles and fights represent ideological incapability in handling this phenomenon specifically these events relates to the lack of diagnosis of the disease or wrong diagnosis because the cycle of terrorism will never end.

It is very important to eliminate the intellectual poverty that is a fertile ground for terrorism and address the incubators which haven terrorists.

It is very important to eradicate the mind poverty which represents the fertile ground for terrorism and to handle the incubators which haven the terrorists.

There are cries to death and calling for tough sentences for terrorists under the pretext of deterring them plus other hardliners !! The terrorist, who was ready to kill the innocent people on the plane, and a terrorist who wheels a bomb vehicle to detonate and kill the innocent as well as from wearing explosives belt, as well as the criminal terrorist who kill journalists or terrorist who kills people in the trains,

And other terrorists are criminals and those who do not know the meaning of humanity and mercy, are they afraid of the death penalty and life imprisonment provisions ; these terrorists are laughing at us, they want to die and ask for martyrdom , according to claim of all the terrorists.

So, we are here to talk about a faith ,and we must fight the extremist thought and the hard-line religious speech,because we have become as a result of terrorism black ten centuries back.

Per the foregoing, talk was all about terrorism from the one side, meantime there will be an article shortly for a detailed explanation of the criminal terrorist militia that has become more lethal and destructive at the present time

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